

III. B.A.M.S. (2012 COURSE): Winter-2020
SUBJECT: SWASTHA VRITTA & YOGA PAPER – II

Day: **Thursday**
Date: **18-02-2021 W.2020-9422**

Time: **—**
Max. Marks: 10

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) You have to make ✓ such kind of mark in the box of most appropriate answer.
- 3) This question paper itself is an answer script to you to return to the supervisor after 10 minutes.
- 4) There is no negative marking system.

Seat No. _____

Total Marks Obtained: _____

Jr. Supervisor's Signature: _____

Examiner's Signature: _____

1. Major compositions of Air is _____
 - a) ☐ Oxygen
 - b) ☐ Hydrogen
 - c) ☐ Nitrogen
 - d) ☐ Helium
2. ESI mean Employees state _____ Act.
 - a) ☐ Insurance
 - b) ☐ Index
 - c) ☐ India
 - d) ☐ None of the above
3. Major types of disinfection are _____ in number.
 - a) ☐ 3
 - b) ☐ 30
 - c) ☐ 90
 - d) ☐ None of the above
4. Kuprasangaja vyadhi means _____ disease.
 - a) ☐ Non communicable
 - b) ☐ STD's
 - c) ☐ Communicable
 - d) ☐ All of the above

P. T. O.

5. Dominant cause of Blindness in India is _____.
- a) ☐ Glaucoma
 - b) ☐ Cataract
 - c) ☐ Vitamin A deficiency
 - d) ☐ None of the above
6. After delivery mother's first milk is called as _____.
- a) ☐ Colostrum
 - b) ☐ Meconium
 - c) ☐ Vernix
 - d) ☐ Medicatrix
7. _____ is used in Malaria.
- a) ☐ DEC
 - b) ☐ Chloroquine
 - c) ☐ Dapsone
 - d) ☐ Rifampicin
8. The alphabet 'E' in UNICEF stands for _____.
- a) ☐ Education
 - b) ☐ Everyone
 - c) ☐ Establishment
 - d) ☐ Emergency
9. _____ is an Intra Uterine device.
- a) ☐ Copper T
 - b) ☐ Lippes' Loop
 - c) ☐ Cu- T 200
 - d) ☐ All of the above
10. RNTCP means Revised National _____ control programme.
- a) ☐ Leprosy
 - b) ☐ Tuberculosis
 - c) ☐ Tumor
 - d) ☐ Tetanus

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Day: **Thursday**
Date: **18-02-2021**

W-2020-9422

Time: **10:00 AM TO 1:00 PM**
Max. Marks: 70

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SAME** answer book.

SECTION-I

- Q.1** Write in detail about Occupational Health Hazards? **(15)**
- Q.2** Explain in detail methods of purification of water. **(10)**
- Q.3** Write short notes on any **TWO** of the following: **(10)**
- a) ESI Act
 - b) Tuberculosis
 - c) AIDS

SECTION-II

- Q.4** Explain in detail about methods of Family Planning. **(15)**
- Q.5** Describe in detail about Health Administration. **(10)**
- Q.6** Write short notes on any **TWO** of the following: **(10)**
- a) Anemia control Programme
 - b) IDD
 - c) Role of Ayurved in Primary Health Care

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हिंदी रूपांतर

सूचना:

- १) सभी प्रश्न अनिवार्य हैं।
- २) दाहिने ओर दिए हुए अंक गुणोंका निर्देश करते हैं।
- ३) दोनों विभाग एकही उत्तरपत्रिका में लिखिए।

विभाग - १

- प्र.१ ऑक्युपेशनल हेल्थ हार्ड के बारे में सविस्तर वर्णन कीजिए। (१५)
- प्र.२ जलशुद्धीकरण के बारे में सविस्तर लिखिए। (१०)
- प्र.३ टिप्पणी लिखिए। (कोई भी दो) (१०)
- अ) इ.एस.आय. अँक्ट
- ब) राजक्षमा
- क) एड्स

विभाग - २

- प्र.४ परिवार कल्याण योजना के बारे में सविस्तर लिखिए। (१५)
- प्र.५ स्वास्थ्य प्रशासन के बारे में सविस्तर लिखिए। (१०)
- प्र.६ टिप्पणी लिखिए। (कोई भी दो) (१०)
- अ) अँनिमिया कंट्रोल प्रोग्रॅम
- ब) आय.डी.डी.
- क) रोल ऑफ आयुर्वेद प्राथमिक आरोग्य केंद्र

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