

III – B. A. M.S. (2017 Course): Winter. 2020
SUBJECT: SWASTHA VRITTA AND YOGA -II

Day : Thursday
Date : 18-02-2021

W-2020-16854

Time: —
Max. Marks: 08

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) You have to make ✓ such kind of mark in the box of appropriate answer.
- 3) This question paper it self is an answer script, you have to return to the supervisor after **10** minutes.
- 4) There is no negative marking.

Seat No. _____

Total marks Obtained _____

Jr. Supervisor's Signature _____

Signature of the Examiner _____

Q.1 _____ is caused by infected water.

- a) ☐ Meseales
- b) ☐ Mumps
- c) ☐ Cholera
- d) ☐ Tuberculosis

Q.2 The declarations of International Conference at Alma Atta.

- a) ☐ Health for all by 2000
- b) ☐ Immunization
- c) ☐ Nutritional supplements in all
- d) ☐ Save girl child

Q.3 National Malaria Eradication Program was launched in _____ year.

- a) ☐ 1958
- b) ☐ 1965
- c) ☐ 1972
- d) ☐ 1996

Q.4 Ideal shape of school building should be _____.

- a) ☐ 'C' shape
- b) ☐ 'E' shape
- c) ☐ 'L' shape
- d) ☐ 'P' shape

P.T.O.

Q.5 DOTS is given for _____ disease.

- a) ☐ Cholera
- b) ☐ Typhoid
- c) ☐ Tuberculosis
- d) ☐ Malaria

Q.6 A primary centre should cover _____ population as per 1983 National Health Policy.

- a) ☐ 30,000
- b) ☐ 40,000
- c) ☐ 50,000
- d) ☐ 60,000

Q.7 As per central birth and Death Registration Act 1969, death should be registered within _____.

- a) ☐ 3 days.
- b) ☐ 7 days.
- c) ☐ 1 month
- d) ☐ 6 month

Q.8 _____ is the most commonly and widely found air pollutant.

- a) ☐ Carbon monoxide
- b) ☐ Sulphur dioxide
- c) ☐ Carbon dioxide
- d) ☐ Magnesium dioxide

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Day : **Thursday**
Date : **18.02.2021**

W-2020-16854

Time: **10:00 AM TO 1:00 P.M.**
Max. Marks: 72

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** Marks.
- 3) Answer to both the sections should be written in the **SEPARATE** answer book.
- 4) Draw neat labelled diagram **WHEREVER** necessary.

SECTION-I

- Q.1** Explain Janapadodhamsa in detail (12)
- Q.2** Write importance of water. Describe methods of water purification according to Ayurveda and modern science. (12)
- Q.3** Explain Tetanus in detail (08)
- Q.4** Write short notes on **ANY TWO** of the following. (04)
- a) Chickenpox
 - b) Active immunity
 - c) Vayushudhi Prakara

SECTION-II

- Q.5** Define Parivar Kalyana Yojana. Describe family planning and methods of family planning. (12)
- Q.6** National Health Program for Tuberculosis. (12)
- Q.7** Explain Prathamika Swasthya Sanrakshana (Primary Health Care) in detail. (08)
- Q.8** Write short notes on **ANY TWO** of the following. (04)
- a) Mortality rate
 - b) Vit. A prophylaxis
 - c) Role of Rasayana in prevention of geriatric diseases.

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हिंदी रूपांतर

सूचना :

- १) सभी प्रश्न आवश्यक है ।
 - २) दाहिने दिए हुए अंक गुणोंका निर्देशन करते है ।
 - ३) दोन्हो विभाग अलग अलग उत्तरपत्रिकामें लिखिए ।
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विभाग - १

- प्र.१ जनपदोर्ध्वस सविस्तर लिखिए । (१२)
- प्र.२ जल का महत्व लिखकर जलशुद्धिकरण पध्दती आर्युवेदा एवं आधुनिक शास्त्र के अनुसार (१२) लिखिए ।
- प्र.३ धर्नुवात के विशय में सविस्तर लिखिए । (०८)
- प्र.४ टिप्पणी लिखिए । (कोईभी दो) (०४)
- अ) चिकनपॉक्स
ब) अँक्टीव इम्युनिटी
क) वायुशुद्धी प्रकार

विभाग - २

- प्र.५ परिवार कल्याण योजना की व्याख्या लिखकर कुटुंब नियोजन और उसकी पध्दती सविस्तर (१२) लिखिए ।
- प्र.६ क्षयरोग की राष्ट्रीय आरोग्य योजना सविस्तर लिखिए । (१२)
- प्र.७ प्राथमिक स्वास्थ्य संरक्षण (पी.एच.सी.) सविस्तर लिखिए । (०८)
- प्र.८ टिप्पणी लिखिए । (कोईभी दो) (०४)
- अ) मृत्युदर
ब) जीवनसत्त्व 'अ' रोग प्रतिबंधात्मक औषधी
क) वृध्दावस्था में होनेवाले व्याधीयों के निवारण के प्रति रसायन का उपयोग
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