

**II – B.A.M.S. (2017 COURSE) : SUMMER 2020**  
**SUBJECT: ROGA NIDAN EVAM VIKRITI VIGYAN – II**

Day: Thursday  
Date: 24.12.2020

Time: —  
Max Marks. 08

S 2020 - 16850

**N.B.**

- 1) All questions are **COMPULSORY**.
- 2) You have to make  $\sqrt{\quad}$  such kind of mark in the box of appropriate answer.
- 3) This question paper itself is an answer script, You have to return to the supervisor after **10** minutes.
- 4) There if no negative marking.

Seat No. \_\_\_\_\_

Total Marks Obtained \_\_\_\_\_

Jr. Supervisor's Signature \_\_\_\_\_

Signature of the Examiner \_\_\_\_\_

**MCQ:**

**Q.1** In Kroshtukshirsha \_\_\_\_\_ type of Shotha is observed

- a) ☐ Shonitaj
- b) ☐ Vataj
- c) ☐ Vatashonitaj
- d) ☐ Pittaj

**Q.2** "Alabukusumupam" is \_\_\_\_\_ Kushtha

- a) ☐ Pundarik
- b) ☐ Sidhma
- c) ☐ Kakanak
- d) ☐ Shataaru

**Q.3** Lomaad is \_\_\_\_\_ type of Krumi

- a) ☐ Raktaj
- b) ☐ Kaphaj
- c) ☐ Purishaj
- d) ☐ None of above

**Q.4** Hikka which originate from Nabhi is \_\_\_\_\_ Hikka

- a) ☐ Gambhira
- b) ☐ Yamala
- c) ☐ Mahati
- d) ☐ Annaja

**P.T.O**

**Q.5** "Til Pishta, Nibha" Mala pravrutti is observed in \_\_\_\_\_ Vyadhi.

- a) ☐ Ruddhapath Kamala
- b) ☐ Pandu
- c) ☐ Pravahika
- d) ☐ Atisaar

**Q.6** Vata Pitta Pradhan Visarpa is known as \_\_\_\_\_

- a) ☐ Granthi visarpa
- b) ☐ Kaphaj visarpa
- c) ☐ Agni visarpa
- d) ☐ Kardam visarpa

**Q.7** Disease in which manasik lakshanas are seen as Purvaroop is \_\_\_\_\_

- a) ☐ Rajyakshama
- b) ☐ Prameha
- c) ☐ Apasamara
- d) ☐ Shwasa

**Q.8** Which type of Rakta Pitta is Vapya \_\_\_\_\_

- a) ☐ Adhog
- b) ☐ Urdhvaj
- c) ☐ Tiryak
- d) ☐ None of above

\*

\*

—\*

**II – B.A.M.S. (2017 COURSE) : SUMMER 2020**  
**SUBJECT: ROGA NIDAN EVAM VIKRITI VIGYAN – II**

Day: Thursday  
Date: 24.12.2020

Time: 10.00 A.M. To 1.00 P.M.  
Max Marks. 72

S2020-16850

**N.B.**

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both sections should be written in **SAME** answer book.
- 4) Draw neat and labelled diagram **WHEREVER** necessary.

**SECTION – I**

- Q.1** Explain Hetu, Prakar, Samanya Lakshan, Samprapti of Hridroga Vyadhi in detail. (12)
- Q.2** Explain Hetu, samprapti, Lakshan & Upadrava of Aamvaat Vyadhi in detail. (12)
- Q.3** Describe Hetu, Purvaroop, Samprapti and sadhyasadyatwa of Shwas Vyadhi. (08)
- Q.4** Write short note on any **ONE** of the following: (04)
- a) Ardita
  - b) Pliho udaar

**SECTION - II**

- Q.5** Explain Hetu, Purvaroop, Samprapti and types of Vatarakta Vyadhi in detail. (12)
- Q.6** Explain Hetu, Purvaroop, Samprapti and types of Atisaar Vyadhi in detail. (12)
- Q.7** Explain types of Mutra Kruchra Vyadhi in detail. (08)
- Q.8** Write short note on any **ONE** of the following: (04)
- a) Mrudabhakshanjanya Pandu
  - b) Difference between unmaad & Apasmara

\*

\*

\*

## हिंदी - रूपांतर

### सूचनाएँ :

- १) सभी प्रश्न आवश्यक है।
- २) दाहिने ओर दिए हुए अंक प्रश्नों के गुण दर्शाते हैं।
- ३) दोनों विभाग एकही उत्तरपत्रिका में लिखिए।
- ४) आवश्यकतानुसार आकृति बनाएँ।

### विभाग-१

- |        |  |      |
|--------|--|------|
| प्र. १ | हृद्रोग व्याधि के हेतु, प्रकार, सामान्य लक्षण, संप्राप्ति वर्णन कीजिए। | (१२) |
| प्र. २ | आमवात के हेतु संप्राप्ति लक्षण तथा उपद्रव विस्तार से लिखिए।            | (१२) |
| प्र. ३ | श्वास व्याधि के हेतु, पूर्वरूप, संप्राप्ति और साध्यसाध्यत्व लिखिए।     | (०८) |
| प्र. ४ | टिप्पणी लिखिए।<br>अ) अर्दिता<br>ब) प्लिहोदर                            | (०४) |

### विभाग-२

- |        |  |      |
|--------|--|------|
| प्र. ५ | वातरक्त के हेतु, पूर्वरूप संप्राप्ति तथा प्रकार विस्तार से लिखिए।            | (१२) |
| प्र. ६ | अतिसार व्याधि के हेतु, पूर्वरूप, संप्राप्ति और प्रकार वर्णन कीजिए।           | (१२) |
| प्र. ७ | मुत्रकृच्छ व्याधी के प्रकार सविस्तर वर्णन कीजिए।                             | (०८) |
| प्र. ८ | टिप्पणी लिखिए।<br>अ) मृदभक्षणजन्य पाण्डु<br>ब) उन्माद व उपस्मार मे भेद लिखिए | (०४) |

\* \* \* \* \*