

B.A.M.S III (2012 COURSE) : SUMMER - 2020
SUBJECT : SWASTHA VRITTA & YOGA PAPER - II

Day : Tuesday
Date : 15-12-2020

Time : -
Max. Marks : 10

S-2020-9422

N.B.

- 1) All questions are **COMPULSORY**.
- 2) You have to make ☒ such kind of mark in the book of appropriate answer.
- 3) This question paper itself is an answer script, you have to return to the supervisor after 10 minutes.
- 4) There is no negative marking.

Seat No. _____

Total Marks Obtained _____

Supervisor's Signature _____

Signature of the Examiner _____

MCQ

- 1) Koplik spot is a diagnostic symptom of _____.
 - a) ☐ Measles
 - b) ☐ Influenza
 - c) ☐ Cholera
 - d) ☐ Typhoid
- 2) To inform health authority about infectious disease is known as _____.
 - a) ☐ Notification
 - b) ☐ Surveillance
 - c) ☐ Isolation
 - d) ☐ Quarantine
- 3) Causative organism of whooping cough is _____.
 - a) ☐ Influenza virus
 - b) ☐ Salmonella typhi
 - c) ☐ Vibrio cholera
 - d) ☐ Bordetella pertussis
- 4) National blindness control programme was launched in _____ year.
 - a) ☐ 1976
 - b) ☐ 1986
 - c) ☐ 1992
 - d) ☐ 1996
- 5) OCP is a _____ type of contraceptive.
 - a) ☐ Barrier method
 - b) ☐ Hormonal
 - c) ☐ IUD
 - d) ☐ Natural

P.T.O.

- 6) Widal test is used for diagnosis of _____.
a) ☐ Malaria
b) ☐ Cholera
c) ☐ TB
d) ☐ Typhoid
- 7) Each primary health centre covers rural population of _____.
a) ☐ 15,000
b) ☐ 50,000
c) ☐ 30,000
d) ☐ 80,000
- 8) Anthracosis is a disease which affects mainly _____.
a) ☐ Coal miners
b) ☐ Rock miners
c) ☐ Gold miners
d) ☐ All
- 9) Chemical disinfection of water on small scale is done by _____.
a) ☐ Bleaching powder
b) ☐ Boiling
c) ☐ Filtration
d) ☐ Chlorine
- 10) Shape of classroom should be _____.
a) ☐ Square
b) ☐ Rectangular
c) ☐ Semicircular
d) ☐ Hexagonal

* * *

BAMS - III (2012 COURSE): SUMMER - 2020
SUBJECT: SWASTHA VRITTA & YOGA PAPER -II

Day: **Tuesday**
Date: **15-12-2020**

S-2020-9422

Time: **2:00 P.M. TO 5:00 P.M.**
Max. Marks: 70

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SAME** answer book.

SECTION -I

- Q.1** Describe leprosy in detail. **(15)**
- Q.2** Write Purification of water on large scale. **(10)**
- Q.3** Write short notes on any **TWO** of the following: **(10)**
- a) Janapadodhwansa
 - b) Disposal of solid waste
 - c) Disinfection

SECTION-II

- Q.4** Write methods of Family Planning in Females. **(15)**
- Q.5** Write Health Administration at Central and State level. **(10)**
- Q.6** Write short notes on any **TWO** of the following: **(10)**
- a) WHO
 - b) Ante-natal care
 - c) Principles of Primary health care

* * * *

हिंदी रूपांतर

सूचनाएं:

- १) सभी प्रश्न अनिवार्य हैं।
- २) दाहिने दिए हुए अंक गुणोंका निर्देश करते हैं।
- ३) दोनों विभाग एकही उत्तरपत्रिका में लिखिए।

विभाग - १

- प्र.१ लेप्रसि सविस्तर वर्णन कीजिए। (१५)
- प्र.२ बड़े पैमाने पर जलशुद्धिकरण सविस्तर लिखिए। (१०)
- प्र.३ टिप्पणी लिखिए। (कोई भी दो) (१०)
- अ) जनपदोर्ध्वस
- ब) अपद्रव्य निर्मूलन
- क) विसंक्रमण

विभाग - २

- प्र.४ स्त्रियों में संततिप्रतिबंधन के उपयों का वर्णन कीजिए। (१५)
- प्र.५ केंद्र और राज्य स्तर पर स्वास्थ्यप्रशासन का वर्णन कीजिए। (१०)
- प्र.६ टिप्पणी लिखिए। (कोई भी दो) (१०)
- अ) जागतिक स्वास्थ्य संघटन
- ब) प्रसूतिपूर्व माता देखभाल
- क) प्राथमिक स्वास्थ्य संरक्षण के मूलतत्त्व

* * * *